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Te Ara Whakapiri - Care in the last days of life Baseline assessment and preparation for care after death								
Initiation requires consultation with patient, family/whanau and interdisciplinary team								
Prim	ary diagnosis:			Ethnicit	Ethnicity:			
Religion/faith:			Langua	Language(s):				
Fam	Family/whānau spokesperson: Relationship:							
Pho	ne number:		Ph any ti	me 🗆 Not	overnight 🗆	Other:		
Enduring power of attorney (personal care and welfare) Yes I No I Activated Yes I No I								
Name: Relationship:		D:	Phone nu	mber:				
Doci	uments in place to	guide care de	cisions (tick as n	nany as apply	)			
Do r	ot attempt cardiop	oulmonary resu	scitation (DNAC	PR) 🗆	Shared Goals	of Care □		
Advance Care Plan  Advance Directive  None  Other:								
	Taba (in success)							
	Taha tinana – Physical health							
	The person is Conscious  Semi-cons			onscious 🗆	ious 🗆 Unconscious 🗆			
_	In pai	n 🗆	Unable to sv	vallow 🗆		Confused/disori	entated	

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These sections can be completed by any registered
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Taha hinengaro – Psychological and mental health

Agitated/restless

Nauseated

Vomiting

Dyspnoeic

The person is aware they are dying (document details/concerns below) Yes 🗆 No 🗆 Preferred place of death (if known):

 $\Box$ 

 $\Box$ 

Experiencing respiratory

At risk of skin breakdown

tract secretions

At risk of falling

Describe any emotional or psychological symptoms, concerns or preferences:

Incontinent of urine

Incontinent of faeces

Describe any other symptoms: eg. oedema, sore mouth, myoclonic jerks, itching

Catheterised

Constipated

	Te wairua – Spiritual health							
	The person has been asked about cultural and/or spiritual needs (document details/concerns below) Yes 🗆							
5	A spiritual/religious/faith pers	on of choice has been contacted	Yes □	N/A □	To be	done 🗆		
	Name:	Contact details:						
-	Describe any cultural and/or	spiritual needs, preferences/concerns: <i>eg</i> .	. rituals, prayers	, music, a	access t	o pets		

	Te whānau – Extended family health					
These sections can be completed by any registered staff member	Family/whānau understand the person is dying (document details/concerns below)					
	Family/whānau have been offered written resources When Death Approaches (or equivalent), Dying at Home (or equivalent)					
	<i>For a person being cared for at home</i> , the family/whānau know who to contact after hours if/when needed e.g. in an emergency					
	Family/whānau have been asked about cultural and/or spiritual needs, preferences or concerns (document details/concerns below)					
	Describe any family/whānau needs, preferences or concerns:					
	Preparation for care after death					
ed b	Preferences for after death have been identified (document details/concerns below)	Yes □				
olet	Family/whānau are aware of (tick as/when applicable)					
b	Who, and when, to call after the person dies $\Box$ The availability of a private space $\Box$					
oe c	When, and how, to contact a Funeral Director  How to stop and remove the CSCI					
an b	Written bereavement information is available to be given as/when needed	Yes 🗆	No 🗆			
e sections	Describe any preferences or needs <b>after death</b> : <i>eg. burial/cremation, tissue donation, rituals, pray</i>	vers, mu	ISIC			
These	Items/valuables to be left on the person/tūpāpaku:					
	Name and designation (print):					
	Signature: Date: Time:					
Doci	tor or nurse practitioner to complete					
Mec	lications reviewed and discontinued as appropriate		Yes 🗆			
Ant	icipatory prescribing completed for: (Refer to Anticipatory prescribing flow charts)					
	Pain  Agitation, delirium and restlessness  Nausea/vomiting					
	Dyspnoea  Respiratory tract secretions		· -			
	stigations and interventions reviewed and cancelled/discontinued as appropriate		Yes 🗆			
Clinically assisted hydration and nutrition reviewed and discontinued as appropriate Yes  Implantable cardiac defibrillator (ICD) has been deactivated Yes  To be done  N/A						
Abov	ve reviews/plans of care have been discussed with person $\Box$ FPA $\Box$ Other(s):					
Doctor's/nurse practitioner's name and designation (print):						
After hours arrangements:						
	ature: Date: Time:					

Adapted from Te Ara Whakapiri, Principles and guidance for the last days of life (Ministry of Health, 2017) by the South Island Palliative Care Workstream. South Island Alliance, December 2020. Review December 2022.